



**FACULTY OF MANAGEMENT**  
**DEPARTMENT OF MANAGEMENT**  
**JAI NARAIN VYAS UNIVERSITY JODHPUR**



**APPLICATION FORM – MBA FIN-TECH (Year 2026-27)**

**1. Full Name of Candidate: (IN BLOCK LETTERS) As per Last qualifying exam.**

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |

(First Name)

(Middle Name)

(Surname)

**2. Father's Name (IN BLOCK LETTERS) As per Last qualifying exam**

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |

(First Name)

(Middle Name)

(Surname)

**3. Mother's Name (IN BLOCK LETTERS) As per Last qualifying exam.**

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |

(First Name)

(Middle Name)

(Surname)

**4. Marital Status:**

**Married**

**Unmarried**

**5. Husband's Name:**

(First Name)

(Middle Name)

(Surname)

**6. Date of Birth:**

**Day**

**Month**

**Year**

**7. Gender:**

**Male**

**Female**

**8. Place of Birth:**

**Town**

**District**

**State**

**9. Tick the Category as Applicable:**

|     |    |    |     |    |    |     |                      |
|-----|----|----|-----|----|----|-----|----------------------|
| GEN | SC | ST | OBC | PH | KM | EWS | Other Please Specify |
|     |    |    |     |    |    |     |                      |

**10. Nationality: -----**

**11. Religion: -----**

**12. Permanent Address and Telephone No. / Mobile No. (Compulsory)**

**13. Corresponding Address and Telephone No. / Mobile No. (Compulsory)**

**14. E-mail:(IN BLOCK LETTERS Compulsory))**

**15. Enrollment No. JNVU**

**16. Details of Qualifying Examination:**

| Examination      | Name of Board / University | Year | Max. Marks | Marks Obt. | % | Division |
|------------------|----------------------------|------|------------|------------|---|----------|
| SECONDARY        |                            |      |            |            |   |          |
| SENIOR SECONDARY |                            |      |            |            |   |          |
| UNDER GRADUATION |                            |      |            |            |   |          |
| POST GRADUATION  |                            |      |            |            |   |          |
| OTHER (If Any)   |                            |      |            |            |   |          |

**Note: -Please calculate your marks & Percentage claimed in the list above with accuracy.  
Any discrepancy may lead to cancellation of admission.**

**SIGNATURE OF THE CANDIDATE**

**17. Why do you want to join the programme?****Declaration by the Candidate**

1. I declare that the entries made by me in this form are correct and true to the best of my knowledge.
2. I undertake to abide by the rules and regulations of the University made from time to time and I shall abide by the requirement of 75% attendance as per Hon'ble Rajasthan High Court Judgment.
3. I declare that I have not been charged for any criminal offence or for moral punishment by court.
4. I, further declare that if any entry in this form is found incorrect, my form may be cancelled, as per university rules.
5. Fees paid to university will not be claimed back in any condition.

**SIGNATURE OF THE CANDIDATE**

**INSTRUCTIONS FOR FILLING THIS FORM**

1. This application is a key part of the admission process. Candidates need to provide complete and valid information. Incomplete and invalid information will be treated seriously. Any admission granted on the basis of incorrect information shall stand cancelled.
2. In all matters concerning admission to the MBA Fin-Tech courses, the decision of the institute will be final and binding on the applicants. We will not entertain any correspondence regarding non-selection to MBA Fin-Tech.
3. Applicants are required to fill out a separate application form for each course they wish to apply for and submit a separate fee challan for each application.
4. The prescribed fee should be deposited at any branch of Bank of Baroda. After depositing the fee, applicants may send the duly filled application form along with a copy of the fee deposit challan to [dmsjodhpur@gmail.com](mailto:dmsjodhpur@gmail.com).
5. 2 sets of Photo copies of Secondary, Sr. Secondary & UG / PG Class Mark- sheets, and Migration Certificate duly self-attested.
6. 2 sets of Photo copies of latest SC/ST/OBC/PH/KM/EWS Certificate duly self-attested.
7. 1 passport size photograph.

**SIGNATURE OF THE CANDIDATE**

| Bank Copy                                                                                                                                                                              |                       | DMS Account Branch Copy                                                                                                                                                                |                       | Student Copy                                                                                                                                                                           |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| FACULTY OF MANAGEMENT<br>DEPARTMENT OF MANAGEMENT<br>JAI NARAIN VYAS UNIVERSITY, JODHPUR                                                                                               |                       | FACULTY OF MANAGEMENT<br>DEPARTMENT OF MANAGEMENT<br>JAI NARAIN VYAS UNIVERSITY, JODHPUR                                                                                               |                       | FACULTY OF MANAGEMENT<br>DEPARTMENT OF MANAGEMENT<br>JAI NARAIN VYAS UNIVERSITY, JODHPUR                                                                                               |                       |
| BANK OF BARODA<br>Fees Deposit in A/C No 05710100015123<br>HEAD DMS ENTRANCE TEST ACCOUNT<br>Phone No. 0291-2513840                                                                    |                       | BANK OF BARODA<br>Fees Deposit in A/C No 05710100015123<br>HEAD DMS ENTRANCE TEST ACCOUNT<br>Phone No. 0291-2513840                                                                    |                       | BANK OF BARODA<br>Fees Deposit in A/C No 05710100015123<br>HEAD DMS ENTRANCE TEST ACCOUNT<br>Phone No. 0291-2513840                                                                    |                       |
| Challan No..... Date:.....<br><br>Name.....<br>Father's Name.....<br>Mother's Name.....<br>Mobile No.....<br>MBA FIN-TECH Application Process 2026-27<br>Enrolment No. JNVU...../..... |                       | Challan No..... Date:.....<br><br>Name.....<br>Father's Name.....<br>Mother's Name.....<br>Mobile No.....<br>MBA FIN-TECH Application Process 2026-27<br>Enrolment No. JNVU...../..... |                       | Challan No..... Date:.....<br><br>Name.....<br>Father's Name.....<br>Mother's Name.....<br>Mobile No.....<br>MBA FIN-TECH Application Process 2026-27<br>Enrolment No. JNVU...../..... |                       |
| Particulars                                                                                                                                                                            | Amount                | Particulars                                                                                                                                                                            | Amount                | Particulars                                                                                                                                                                            | Amount                |
| Fees for MBA FIN-TECH<br>Application Process Fees 2026-27                                                                                                                              | 1200.00               | Fees for MBA FIN-TECH<br>Application Process Fees 2026-27                                                                                                                              | 1200.00               | Fees for MBA FIN-TECH<br>Application Process Fees 2026-27                                                                                                                              | 1200.00               |
| Total                                                                                                                                                                                  | 1200.00               | Total                                                                                                                                                                                  | 1200.00               | Total                                                                                                                                                                                  | 1200.00               |
| In words Rs: - One Thousand Two Hundred Only                                                                                                                                           |                       | In words Rs: - One Thousand Two Hundred Only                                                                                                                                           |                       | In words Rs: - One Thousand Two Hundred Only                                                                                                                                           |                       |
| For Bank Use                                                                                                                                                                           | Signature of Students | For Bank Use                                                                                                                                                                           | Signature of Students | For Bank Use                                                                                                                                                                           | Signature of Students |
| Bank Signature & Stamp                                                                                                                                                                 | DMS OFFICE STAMP      | Bank Signature & Stamp                                                                                                                                                                 | DMS OFFICE STAMP      | Bank Signature & Stamp                                                                                                                                                                 | DMS OFFICE STAMP      |
| Challan Valid up to <b>15.07.2026</b>                                                                                                                                                  |                       | Challan Valid up to <b>15.07.2026</b>                                                                                                                                                  |                       | Challan Valid up to <b>15.07.2026.</b>                                                                                                                                                 |                       |
| <b>Non-Refundable</b>                                                                                                                                                                  |                       | <b>Non-Refundable</b>                                                                                                                                                                  |                       | <b>Non-Refundable</b>                                                                                                                                                                  |                       |